

# Thursday, March 12, 2020 REGULAR BOARD MEETING AGENDA

Type: REGULAR BOARD MEETING AGENDA

Time: 5:30 p.m.

Code: Regular #12-19/20

Location: ALUM ROCK UNION ELEMENTARY SCHOOL DISTRICT, 2930 Gay Avenue, San Jose, CA

95127; Board Room.

In compliance with the Americans with Disabilities Act, if you need special assistance in order to participate in the public meeting of the Board of Trustees, please contact the Office of the Superintendent at (408) 928-6822. Notification 72 hours prior to the meeting will enable the District to make reasonable accommodations.

### 1. OPEN SESSION - CALL TO ORDER AND ROLL CALL

1.01 CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE -- BOARD PRESIDENT ERNESTO BEJARANO.

1.02 DISCUSSION AND/OR MODIFICATION(S) OF THE AGENDA. The Board may change the order of business including, but not limited to, an announcement that an agenda item will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or removed from the Consent Calendar for separate discussion and possible action.

### 2. SPECIAL PRESENTATION-DISCUSSION AND CONSIDERATION ONLY (NO ACTION)

2.01 ASES (After School Education and Safety) Program-Agency Presentations. (Information Only)

#### 3. PUBLIC MEMBERS WHO WISH TO ADDRESS THE BOARD

3.01 REQUESTS TO ADDRESS THE BOARD provides members of the public an opportunity to speak to the Board about any matter under the jurisdiction of the Board and not otherwise on the agenda. Those who wish to address specific agenda items will have an opportunity to do so when that agenda item is introduced and presented during this meeting. Individuals wishing to speak are requested to proceed to the podium. There is a three-minute time limit for each speaker. The Board will automatically refer to staff any formal written requests that are brought before them at this time. Written matters may be placed on a future meeting.

### 4. COMMENTS AND COMMUNICATION

- 4.01 Teamsters.
- 4.02 California School Employee's Association (CSEA).
- 4.03 Alum Rock Administrator's Association (ARAA).
- 4.04 Alum Rock Educator's Association (AREA).
- 4.05 Superintendent.
- 4.06 Board of Trustees/Communications/Comments.

# 5. CONTRACTS OVER \$100,000-- BOARD DISCUSSION AND/OR ACTION (The Board may take an action on any item in this section, unless it is designated for information only.)

5.01 Approve Contract with IT Management Corporation, Replacement of District's Data Center and Main Distribution Frame at Hubbard, George and Sheppard schools, IT Department, \$237,285.48

### 6. SUPERINTENDENT / BOARD BUSINESS--BOARD DISCUSSION AND/OR ACTION (The Board may take action on any item in this section, unless it is designated for information only.)

- 6.01 Approve Board Member Term Limits of two consecutive four-year terms.
- 6.02 Approve Resolution No. 24-19/20: Authorizing Closure of Arbuckle Elementary School and Consolidation with Adelante II Academy.
- 6.03 Approve Amended Board Bylaw 9121 President, Second Reading.
- 6.04 Approve Board Policy 4119.11/4219.11/4319.11 Sexual Harassment, Second Reading.
- 6.05 Approve Board Policy 4111/4211/4311 Recruitment and Selection, Second Reading.
- 6.06 Approve Board Policy 5131 Conduct, Second Reading.

# 7. INSTRUCTIONAL SERVICES-- BOARD DISCUSSION AND/OR ACTION (The Board may take action on any item in this section, unless it is designated for information only.)

- 7.01 Approve Board Policy 5145.7, Sexual Harassment (Students), Second Reading.
- 7.02 Approve Board Policy 5131.62, Tobacco (Use Prevention Education Program), Second Reading.
- 7.03 Approve Amended Board Policy 3513.3, Tobacco-Free Schools, Second Reading.
- 7.04 PRESENTATION:Local Control Accountability Plan (LCAP) Update-Stakeholder Input. (Information Only)

### 8. BUSINESS--BOARD DISCUSSION AND/OR ACTION (The Board may take action on any item in this section, unless it is designated for information only.)

- 8.01 Approve Second Interim Financial Report.
- 9. BOND / FACILITIES--BOARD DISCUSSION AND/OR ACTION(The Board may take action on any item in this section, unless it is designated for information only.)
- 9.01 Update on Request for Proposal (RFP) for Program Management. (Information Only)

### 10. HUMAN RESOURCES-- BOARD DISCUSSION AND/OR ACTION (The Board may take action on any item in this section, unless it is designated for information only.)

10.01 Resignations. (Information Only)

### 11. CONSENT CALENDAR-- BOARD DISCUSSION AND/ OR ACTION (The Board may take action on any item in this section, unless it is designated for information only.)

- 11.01 Approve Board Meeting Minutes for the following dates: (1)June 13, 2019, Amended Minutes for Regular Board Meeting and (2) February 13, 2020, Regular Board Meeting.
- 11.02 Approve Acceptance of Donations.
- 11.03 Approve Fundraising Activities.
- 11.04 Approve Acceptance of Vendor & Payroll Warrants.
- 11.05 Approve Acceptance of Enrollment/Attendance Report for Month 6 (January 20, 2020 thru February 14, 2020).
- 11.06 Approve the Santa Clara County Treasury Investment Portfolio Status.
- 11.07 Approve/Ratify Notices of Employment and Changes of Status/March 12, 2020/Human Resources Department
- 11.08 Approve School-sponsored Field Trip List
- 11.09 Approve School Accountability Report Cards (SARC)
- 11.10 Approve Resolution No. 19-19/20: California Public Schools Month April 2020

- 11.11 Approve Resolution No. 20-19/20: Public School Volunteer Week April 20-24, 2020
- 11.12 Approve Contracts for Professional Services Firms/Organizations
- 11.13 Approve Memorandum(s) of Understanding(s).
- 11.14 Approve Resolution No. 21-19/20: Dolores Huerta Day April 10, 2020

#### 12. CLOSED SESSION

- 12.01 ANNOUNCEMENT AND PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION (Government Code Section 54957.7).
- 12.02 RECESS TO CLOSED SESSION: The Board will recess to Closed Session at approximately 9:00 p.m. Open Session will resume at conclusion of Closed Session.
- 12.03 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9) Name of the cases: Alum Rock Union Elementary School District v. Del Terra Real Estate Services, Inc., et al., Santa Clara County Superior Court case no. 19CV354180; and, Leal & Trejo, APC v. Alum Rock Union Elementary School District, Santa Clara County Superior Court case no. 19CV356647.
- 12.04 CONFERENCE WITH LEGAL COUNSEL-- ANTICIPATED LITIGATION Significant exposure to Litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: Nine (9) potential cases.
- 12.05 CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION Significant exposure to Litigation pursuant to paragraph (2)or(3) of subdivision (d) of section 54956.9 : Claim for Damages of CTG Construction, Inc.
- 12.06 CONFERENCE WITH LABOR NEGOTIATORS, EMPLOYEE ORGANIZATION: CSEA (California School Employees Association); District Negotiators: (1) Hilaria Bauer, Ph.D., Superintendent; (2) Carlos Moran, Assistant Superintendent, Human Resources and (3) Jess Serna, Lead Negotiator.
- 12.07 CONFERENCE WITH LABOR NEGOTIATORS, EMPLOYEE ORGANIZATION: AREA (Alum Rock Educators Association); District Negotiators: (1) Hilaria Bauer, Ph.D., Superintendent; (2) Carlos Moran, Assistant Superintendent, Human Resources and (3) Jess Serna, Lead Negotiator.
- 12.08 CONFERENCE WITH LABOR NEGOTIATORS, EMPLOYEE ORGANIZATION: TEAMSTERS; District Negotiators: (1) Hilaria Bauer, Ph.D., Superintendent; (2) Carlos Moran, Assistant Superintendent, Human Resources and (3) Jess Serna, Lead Negotiator.

### 13. RECONVENE TO OPEN SESSION - DISTRICT OFFICE BOARD ROOM

13.01 REPORT OF ACTION TAKEN IN CLOSED SESSION.

#### 14. RECEIVE REPORTS

### 15. FUTURE BOARD AGENDA REQUESTS

15.01 Requests from Board of Trustees and/or from the Public. Requests shall be submitted in writing to the Superintendent or designee with supporting documents and information, if any, at least one week before the scheduled meeting date. Items submitted less than a week before the scheduled meeting date may be postponed to a later meeting in order to allow sufficient time for consideration and research of the issue. BB 9322

### **16. ADJOURNMENT**

16.01 President adjourns the meeting.

### 17. NEXT MEETING(S)

17.01 April 9, 2020 (2019-20 School Year).