# Measures J and I Citizens' Oversight Committee for

## Alum Rock Union Elementary School District

On July 10, 2008, the Board of Trustees approved the formation of the Oversight Committee and Bylaws; on August 14, 2008, the Board adopted and certified a resolution to officially enter the minutes of the election results. With the voters of Alum Rock Union Elementary School District, Measure J was passed on November 6, 2012, a \$125 million Facilities Bond, followed with passing of Measure I, a \$140 million on June 7, 2016 to continue to fund school renovations and construction. This is an application for Citizens' Oversight Committee (COC) consideration.

Printed Name of Applicant \_\_\_\_\_ Earl Timothy Espinoza

### **Application for Appointment**

By submitting this application, I certify that I meet the following criteria:

- 1. Willingness and ability to work collaboratively in a group with diverse opinions
- 2. Commitment to regular attendance at meetings of the Citizens' Oversight Committee (COC)
- 3. Willingness to abide by the Code of Conduct established by the COC
- 4. Willingness to communicate responsibly to the community
- 5. Understand and accept the role of the COC related to the Bond Measures
- 6. Possess necessary background and experience to serve on the COC
- 7. Live within the boundaries of Alum Rock Union Elementary School District (ARUESD)
- 8. I am not a consultant, contractor, employee or vendor of ARUESD

#### Term: 2 year term\*

\*commencing as of the date of appointment by the Board

(Submit Completed Applications to the Business Office, c/o Assistant Superintendent of Business Services)

Signature <sub>.</sub>	20-	<u> </u>	
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Note: The Board will appoint seven (7) members of the Citizens' Oversight Committee at a regularly scheduled Board Meeting.

#### **Citizens' Oversight Committee Membership:**

California law requires certain persons to be represented on the Citizens' Oversight Committee ("Committee"). Please indicate all Committee designation(s) for which you are qualified: **Business Representative** Active member of Senior Citizen Group Company Name: Group Name: X Parent/Guardian of a School District Student Member of Taxpayer Organization Isabella Espinoza Student/School Name: (San Antonio Elementary) Org. Name: Active PTA, Site Council, School District Community at Large (2) Name of PTA/SSC: Community Name: • If possible, please provide a contact person and phone number of the organization on which you are active. The school District may contact these organizations to verify your participation. **General Information:** Earl Timothy Espinoza Name: Home Address: 301 Cartago Ct. San Jose, CA **Employer Information:** Name of Employer: Apple Inc. Work Address: 925 Blossom Hill Rd.

San Jose, CA 95123

Work Telephone: (408) 960-0110 E-mail: oakridge@apple.com

Educational Background: (Response optional you may attach a resume or additional pages, if needed.)
College and/or University: Palo Alto University
Degree/Major: B.S. Psychology and Social Action
Vocational and/or Other Institutions:
Additional Information:
1. Have you been a member of any school district committee?
YesX _No If so, in what capacity and when?
2. Are you, or have you or a member of your immediate family, ever been employed by the school district?  (Note: Employees are prohibited by law from being members of the Committee)
YesX_No If yes, please explain:
3. Are you a vendor, contractor or consultant to the school district? ( <b>NOTE:</b> Vendors, contractors, and consultants of the school district are prohibited by law from being members of the COC.)  Yes  X No
4. List present or past membership in any <u>community service</u> (e.g. volunteer, civic or youth organizations).
iMentor (2018 - 2020): Mentored first generation college-bound students from James Lick High School
CORAL: Catholic Charities (2013 - 2014): Supported the Engish Language Learner Program for After School Tutoring

# **Qualifications:**

1.	Describe your skills, training and experience in finance, facilities and/or construction. (You may attach an additional page or resume, if needed.)								
2015 - 2016: Oversaw preservations and overall operations with Apple at the San Jose retail store: contacted vendors, opened and closed tickets for facility maintenance, ordered supplies to support facility upkeep, etc.									
	Completed 2 years of accounting courses at De Anza College: Used this knowledge as a Supervisor at Starbucks from 2012 - 2014).								
2.	Describe your involvement with Alum Rock Union Elementary School District or its schools.								
	Heavily involved volunteer with San Antonio and Cesar Chavez schools								
<u>Pl</u>	ease Answer the following Questions:								
1.	How long have you been a resident within the District?10Years3Months								
2.	Do you have any children or grandchildren who now attend (or have attended) Alum Rock Union Elementary schools?XYesNo								
	Which schools: San Antonio Elementary								
3.	Do you know of any reason such as a potential conflict of interest, which would adversely affect your ability to serve on the Measures J and I Committee?								
	Yesx_No If yes, please explain:								
4.	Explain why you would like to be appointed to this Committee. (You may attach additional pages, if needed.)								
	I'd like the opportunity to serve my community and use skills that I've acquired through job training and post secondary schooling to positively impact the lives of students, faculty, and our Alum Rock families.								

5.	Are you able to complete at least 1 term (2 years) as a member of the COC and refrain from becoming an employee, vendor, contractor, or consultant of the School District during such time period?								
	X_Yes	No							
6.	. Are you available to	o attend Comm	nittee meetings on w	eeknights?					
	X_Yes	No	If no, please expla	in.					
7.		d forms establi	ired to file financial ished by the Fair Polosure statement if ap	itical Practices Co	ommission. Are y				
	X_Yes	No							
<u>C</u>	Certificate of Appli	cation:							
	all answers and staten and belief.	nents in this do	ocument are true and	complete to the be	est of my knowled	lge			
Si	ignature:	<u> </u>		Date:	07/11/2020				
A pl re	lease submit a compalum Rock Union Ele lan to fax your apesponsibility to call to the web page at wy 846.	mentary Schoo plication (408 confirm that y	District Office, 29 928-6445) or emayour fax/email has be	30 Gay Avenue, Sail ( patricia.tova een received. App	an Jose, CA 9512 ar@arusd.org ), i dication forms are	27. If you it is your e available			

Please be aware completed applications are public records available for public review.