

*State and Federal Programs Department*

**District Advisory Committee (DAC) Meeting**

Monday, November 5, 2018 – 5:00 – 6:30 p.m. – District Office Board Room

**AGENDA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Agenda Item** | **Type** | **Facilitator** | **Time** | **Notes** |
| 1. Call to Order- Roll Call |  | Barbara Campbell | 5:00 p.m. |  |
| 1. Approval of Agenda | Action | All | 5:05 p.m. |  |
| 1. Reading /Approval of Minutes | Action | All | 5:10 p.m. |  |
| 1. DAC Elections (President, Vice President, Clerk) | Action | All | 5:15 p.m. |  |
| 1. LCFF/Title 1 Budget Presentation | Information | Efrain Robles | 5:30 p.m. |  |
| 1. Announcements |  | All | 6:15 p.m. |  |
| 1. Adjourn |  | Barbara Campbell | 6:30 p.m. |  |

 ***DAC Representatives: (Vacant), President ~ (Vacant), Vice President ~ (Vacant), Clerk***