School Year 2019-2020 Alum Rock Elementary Union School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions included with application on how to apply. Print clearly and use a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): "Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means."

STEP 1 - STUDENT INFORMATION

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related".

Children in Foster Care and children who meet the definition	tion of H	iomele	ess, IV	ligrant	t, or Run	away a	are eligible f	or free	meals. A	Attach a	nother sh	eet of pap	er for add	ditional name:	s if necessary.	<u>. </u>			
Enter the name of EACH STUDENT who will attend school (First, Middle Initial, Last)				Er	nter Stuc	dent's S	SCHOOL	DOL Enter Student Birth Date						box if the studigrant, or Run		Student ID#			
EXAMPLE: Joseph P Adams				Lincoln Elementar			entary	12-15-2010		Foster	ter Homeless		Migrant	Migrant Runaway					
TEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKs, or FDPIR of ANY household members (including yourself) currently participate in one of the following assistance programs? If NO, skip STEP 2 and complete STEP 3. STEP 4 – CONTACT INFORMATION & ADULT SIGNATURE																			
If YES, do not complete STEP 3. Check the applicable program Select Program To										Enter Case Number:				Certification: "I certify (promise) that all information on this					
box, enter one case number, and then go to STEP 4.							FDPIR											rted. I understand ith the receipt of	
TEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'Yes' to STEP 2)														erify (check) the					
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income.							•		Tota	l Stude	nt Income	How	Often					e false information,	
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period Often" Box: W = Weekly, 2W = Bi-Weekly, 2M = Twice a Month, M = Monthly, Y = Yearly							rioa in the "i	HOW	\$					-	my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws."				
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1 even if they do not receive income. For each																			
household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member, report from any sources, write "O" of local any fields black you are sortificing (promising) that there is no income											5.B. ata. c 5. t					pleting th	is form:		
income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report. Enter the appropriate pay period in the "How Often" column: W = Weekly, 2W = Bi-Weekly, 2M = Twice a Month, M = Monthly, Y = Yearly																			
Enter the name of ALL OTHER Household Members Farnings from Work How Public						ic Assistance					rement/	How	Print Name:						
(First and Last)				Often Child Supp				ort/Alimony Often			All Other Income Often								
	\$	\dashv				\$				\$				Today's [Date:	Phone I	Number:		
	\$	\rightarrow				\$				\$				Address:		.1			
	\$					\$				\$				City:			State:	Zip:	
	\$					\$				\$				City.			State.	Ζιμ.	
_														E-mail:					
Total Household Members (Children and Adults) Enter the last four digits of Social Security number (SSN) from the Primary Wage Earner or Other Adult Household Member												Check the box if NO SSN □							
DO NOT COM																			
Annual Income Conversion: Weekly x52, Bi-Weekly x26, Twice a Month x24, Monthly x12 How Often? □ Weekly □ Bi-Weekly □ Twice a Month □ Monthly □ Yearly							al Household	d Incon	ne					DREN'S ETHI ask for informa			d ethnicity. This		
												information is important and helps to make sure we are fully serving our community.							
Total Household Size												Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. Ethnicity (check one):							
Determining Official's Signature:											"								
Confirming Official's Signature:							Date:					Hispanic or Latino Not Hispanic or Latino							
												Race (check one or more): American Indian or Alaskan Native Asian Black or African American							
Verifying Official's Signature:							Date:	Date:				☐ Native Hawaiian or other Pacific Islander ☐ White							